

Notice-cum-Instruction for the candidates who have appeared in the Written Test held on 30.08.2015 for the posts of Assistant Driller (T), Rigman & Assistant Foreman (Mech.):

1. List of selected candidates for Personal Interview is available at www.cmpdi.co.in and also pasted at Notice Board at CMPDI Main Gate, CMPDI (HQ), Ranchi.
2. Venue of the Personal Interview : HRD, CMPDI (HQ), Kanke Road, Ranchi – 834031.
3. Schedule of Interview is given below :

Sl.	Post	Date of Interview	Candidate List	Reporting Time
1	Assistant Driller (T)	14.09.2015 (Monday)	Candidates from Sl. No. 1 to No. 38 (Refer Annexure- I)	09.00 AM
		15.09.2015 (Tuesday)	Candidates from Sl. No. 39 to No. 78 (Refer Annexure- I)	09.00 AM
		16.09.2015 (Wednesday)	Candidates from Sl. No. 79 to No. 118 (Refer Annexure- I)	09.00 AM
2	Rigman	17.09.2015 (Thursday)	Candidates from Sl. No. 1 to No. 40 (Refer Annexure- II)	09.00 AM
		18.09.2015 (Friday)	Candidates from Sl. No. 41 to No. 81 (Refer Annexure- II)	09.00 AM
3	Assistant Foreman (Mech.)	19.09.2015 (Saturday)	All Candidates (Refer Annexure-III)	09.00 AM

4. Candidates are required to bring the following documents in original along with one self attested photocopy of the same placed in the order as given below :
 - a. Biodata Form duly completed to be submitted at the time of Interview, format may be downloaded from www.cmpdi.co.in
 - b. Certificate of educational / professional qualification along with year wise / semester wise mark sheets (starting from the most recent)
 - c. Matriculation Certificate in support of Date of Birth
 - d. Caste Certificate in the prescribed format (Annexure-IV) as given in www.cmpdi.co.in (complete address of the issuing Authority should be mentioned).
 - e. Certificate in support of extracurricular activities at University / State / National / International Level / NCC
 - f. Experience Certificate (if any)
 - g. NOC if working in Government, Semi-Government or Public Sector Undertaking
 - h. Photocopy of ID Proof (Passport / Voter ID / Aadhar Card / Driving License etc)
 - i. 06 numbers of passport size colour photographs similar to the one pasted in Admit Card.